



PIONEER LAKE LUTHERAN CHURCH
Evangelical Lutheran Church in America

3675 Pioneer Church Rd, Conover, WI 54519

www.pioneerlakelc.org

Church Office—715-479-4966

Pastor Peggy Rose

Time after Pentecost-Lectionary 27

October 6, 2024

9:00 am

Evangelical Lutheran Worship

Holy Communion-Setting 4 (pp. 147-155)

(Cranberry Hymnal)

Congregational responses are in bold print.

Prelude

GATHERING

Welcome

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, ✝ one God,
who forgives all our sin,
whose mercy endures forever.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Gracious God,

C: have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first, we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.

P: God promises to forgive our iniquity
and to remember our sin no more.

By grace you have been saved.

In the name of ✝ Jesus Christ,
the source of eternal healing,
Your sins are forgiven.

C: Amen.

Gathering Song “All Are Welcome” #641

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Prayer of the Day

P: Let us pray together

Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord. Amen.

WORD

FIRST READING: Genesis 2:18-24

Genesis 2 stresses that people are not meant to live in isolation but in relationship. Out of love for humanity, God creates them male and female, to provide companionship for each other and to become with each other "one flesh." The Hebrew words used here are ish (man) and ishshah (woman).

¹⁸The LORD God said, "It is not good that the man should be alone; I will make him a helper as his partner." ¹⁹So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. ²⁰The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. ²¹So the LORD God caused a deep sleep to fall upon the man, and he

slept; then he took one of his ribs and closed up its place with flesh.

²²And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. ²³Then the man said,

“This at last is bone of my bones
and flesh of my flesh;
this one shall be called Woman,
for out of Man this one was taken.”

²⁴Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

The word of the Lord.

C: Thanks be to God.

Psalm 8

(Read responsively by verse, the Lector reads with the regular print and the Congregation responds with the bold print. All read the refrain.)

Refrain: You crown us with glory and honor. (Ps. 8:5)

¹O LORD our Lord,
how majestic is your name in all the earth!—

²**you whose glory is chanted above the heavens out of the mouths
of infants and children;**

**you have set up a fortress against your enemies, to silence the foe
and avenger.**

³When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,

⁴**what are mere mortals that you should be mindful of them,
human beings that you should care for them?**

⁵Yet you have made them little less than divine;

with glory and honor you crown them.
⁶**You have made them rule over the works of your hands;
you have put all things under their feet:**
⁷all flocks and cattle,
even the wild beasts of the field,
⁸**the birds of the air, the fish of the sea,
and whatever passes along the paths of the sea.**
⁹O LORD our Lord,
how majestic is your name in all the earth! **R**

Refrain: You crown us with glory and honor. (Ps. 8:5)

SECOND READING: Hebrews 1:1-4; 2:5-12

Quoting from the psalms, this passage from Hebrews emphasizes that Jesus, the one through whom God created everything and who sits at God's right hand, is also the one who experienced human suffering and death in order to blaze the path of salvation for us.

¹Long ago God spoke to our ancestors in many and various ways by the prophets, ²but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. ³He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, ⁴having become as much superior to angels as the name he has inherited is more excellent than theirs.

^{2:5}Now God did not subject the coming world, about which we are speaking, to angels. ⁶But someone has testified somewhere,
"What are human beings that you are mindful of them,

or mortals, that you care for them?

⁷You have made them for a little while lower than the angels;
you have crowned them with glory and honor,

⁸subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them,⁹but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

¹⁰It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. ¹¹For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, ¹²saying,

“I will proclaim your name to my brothers and sisters,
in the midst of the congregation I will praise you.”

L. The word of the Lord.

C: Thanks be to God.

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL: Mark 10:2-16

The holy gospel according to Mark.

Glory to you, O Lord.

Jesus announced and enacted in history the new reality of God's surprising activity. These two stories demonstrate this new reality: Women and children are accepted and valued, not dismissed as inferior to adult men.

²Some Pharisees came, and to test [Jesus] they asked, "Is it lawful for a man to divorce his wife?" ³He answered them, "What did Moses command you?" ⁴They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." ⁵But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. ⁶But from the beginning of creation, 'God made them male and female.' ⁷'For this reason a man shall leave his father and mother and be joined to his wife, ⁸and the two shall become one flesh.' So they are no longer two, but one flesh. ⁹Therefore what God has joined together, let no one separate."

¹⁰Then in the house the disciples asked him again about this matter. ¹¹He said to them, "Whoever divorces his wife and marries another commits adultery against her; ¹²and if she divorces her husband and marries another, she commits adultery."

¹³People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. ¹⁴But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. ¹⁵Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." ¹⁶And he took them up in his arms, laid his hands on them, and blessed them.

The gospel of the Lord.
Praise to you, O Christ.

Sermon

Pastor Peggy Rose

**Hymn of the Day- “Lord, Let My Heart Be Good Soil” #512
(Sing Twice)**

Apostles’ Creed

P: With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

P: Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

A brief silence.

C: God of our ancestors, we give thanks for the church in all times. May we listen for the prophets of this age who bear messages that stir the church toward renewal and justice. God of grace,

hear our prayer.

C: Creator of every creature on earth, direct our lives toward the renewal and sustaining of cattle, birds of the air, animals of the field, and those who share our homes. Reveal the ways we can work alongside creation for the health and well-being of all. God of grace,

hear our prayer.

C: Sovereign God, we give thanks that you are mindful and benevolent to even us, mere mortals. Accompany us when hardness of heart gets in the way of justice between people and nations. Endow leaders with minds for justice and hearts for compassion. God of grace,

hear our prayer.

C: Restoring Lord, grant healing and wholeness to those who are sick and suffering (*especially*). Work through medical professionals to diagnose, ease pain, and give life to all who seek their wisdom and experience. God of grace,

hear our prayer.

C: Unifying God, humans were created for relationship with the earth, its creatures, and one another. Forgive us when division threatens companionship, mutual support, and unity among us. May your love inspire us to build supportive communities of faith where all are cherished. God of grace,

hear our prayer.

Here other intercessions may be offered.

P: God of resurrection, you prepare a place in the kingdom through Christ's death and resurrection. We give thanks for the saints who have

taken their place at your heavenly banquet (*especially William Tyndale, translator and martyr, whom we commemorate today*). God of grace, **hear our prayer.**

P: Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

Amen.

Greeting of Peace

L: The peace of Christ be with you always.

C: And also with you.



OFFERING

Offering Song

"For the Fruit of All Creation" #679

(Please stand as the offerings are brought forward.)

Offering Prayer

L: Let us pray together

**C: Blessed are you, O God,
source of every gift of your creation.
By these gifts and with our lives,
help us to serve one another and all in need,
through Jesus Christ, our Savior and Lord.
Amen.**

MEAL

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P. Lift up your hearts.

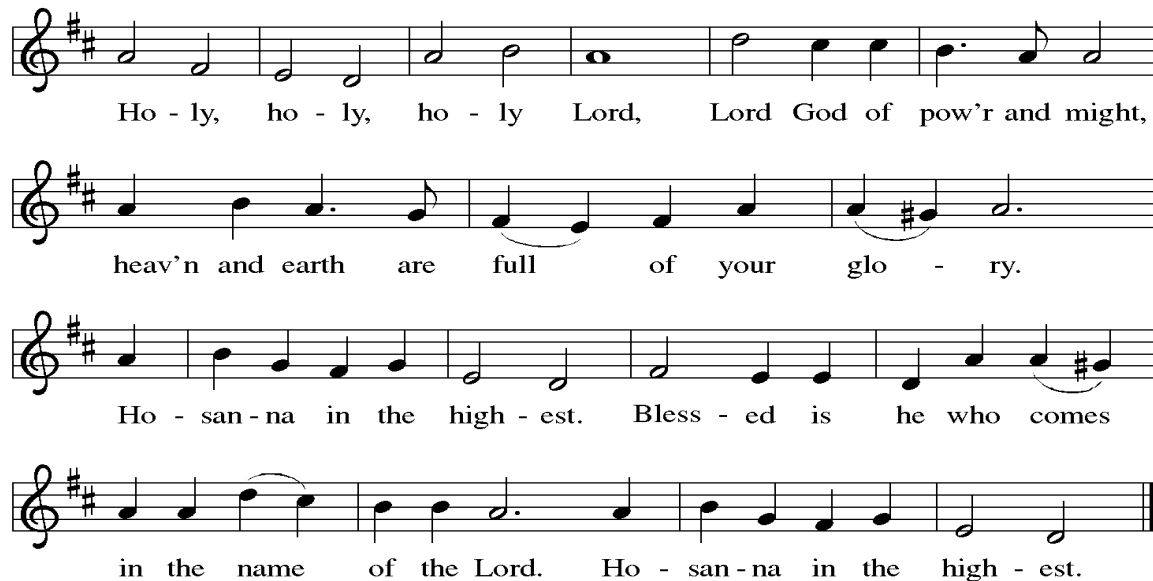
C: We lift them to the Lord.

P. Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface Prayer

“Holy, Holy, Holy”



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE V pg.65

LORD'S PRAYER

L: Lord, remember us in your kingdom and teach us to pray

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

The Communion

As the minister and communion assistant give the bread and cup to each communicant, they say these words:

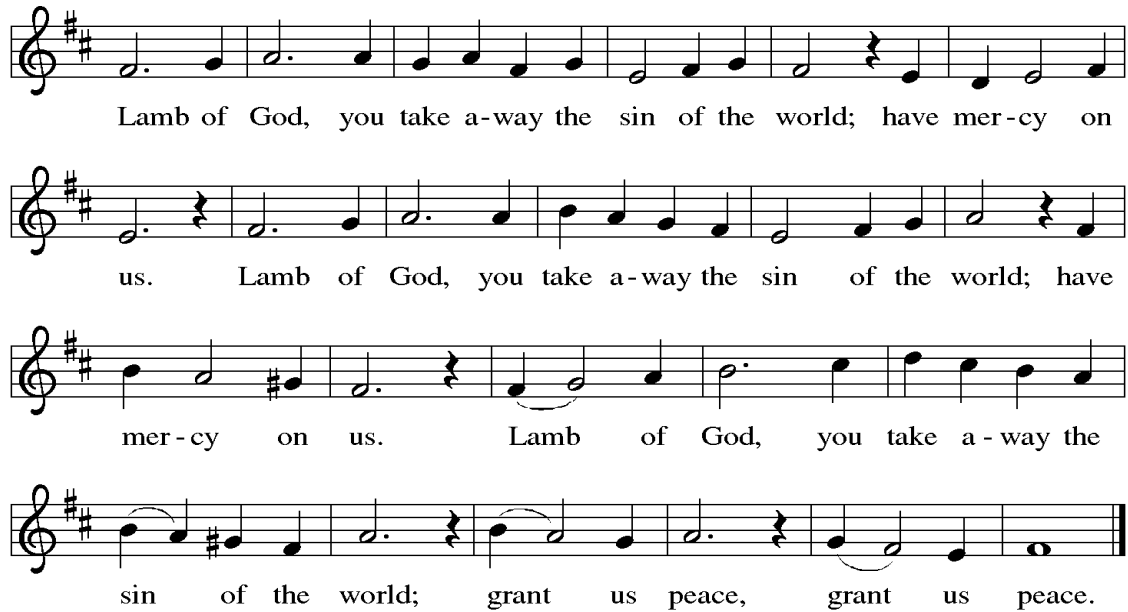
The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond.

Amen.

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Hymns during Communion-

“Jesus Loves Me” #595

“We are Called” #720

Prayer after Communion

P: Let us pray together.

C: Holy God,
you have welcomed us to this meal
and fed us with dignity at your table.
Send us now to welcome others
and to be at peace with one another,
through Jesus Christ our Lord.
Amen.

SENDING

Blessing

P: God all mighty,
God most merciful
✝ bless you, keep you,
and give you peace.
C: Amen.

SENDING HYMN

Sending Song: “Now Thank We All Our God” #839/#840

Dismissal

P: Go in peace. Follow Jesus
C: **Thanks be to God.**

Postlude

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Welcome to Pioneer Lake Lutheran Church!

As a congregation of the ELCA, Pioneer Lake Lutheran Church practices open communion. All who believe in Jesus Christ for the forgiveness of sins and renewing of their lives are invited to share in the sacrament of Holy Communion. The sacrament is offered in bread – *the body of*

Christ given for you, & red wine or white grape juice – the blood of Christ shed for you. Those not receiving the sacrament are invited forward for a pastoral blessing – please fold your hands to indicate that you wish to receive a blessing rather than the sacrament. Please come forward by the center aisle and return to your seat by the side aisles. Please fill out the “*Welcome*” card to indicate that you communed.

Please remember in prayer: James Hogenmiller, Harold Johnson, Janet Boone, Berleen Carlton, Marilyn Hilliard, Marcia Hilliard Gloeckner, Ed Wright (Judy and Norm Johnson's brother-in-law), Jack Halbert (Joyce Blaser's Great Grandson) Kenny Moser, Donna Dow, Dick and Sandy Martin, Gene Klump, Rodd Wangen, Chris Williams, Carol Klaver, Craig Justice, Mary Wakelyn, Brian- (friend of Lori and Kenny Moser), Tom and Kathy Krautkramer.

We like to keep the prayer list up-to-date. Please use the back of the “*Welcome*” card to make a request or call the church office: at 715-479-4966.

Please take a moment or two to check out the sign-up sheets: **helpers are needed for the **Altar Guild**; **Readers** are needed for worship and volunteers are needed to prepare **fellowship time coffee and goodies**. Your help is most assuredly appreciated!**

Serving in Worship

Music: Kay Hickson

Lector: Keith Hughes

Communion Assistant: Worship and Music

Altar Guild: Worship and Music

Ushers & Greeters: Harold Johnson and Richard Martin

Acolytes: Members

Attendance-----42

Looking Ahead: Northern Great Lakes Synod Events-Headwaters Conference @ Faith Lutheran at Three Lakes-1 pm on October 20th. (We can send up to 4 delegates. Visitors are welcome)

Lifelong Faith Formation Classes- nglsynod.org/lifelong-faith-formation

**October 12th Congregational Resource Fair, -Emmanuel, Menominee
or 19th Congregational Resource Fair, -Bethel, Ishpeming**

THIS WEEK AT PIONEER

Today	9:00 am Worship 10:00 am-Fellowship
Monday	7:00 pm- Council-MSP
Tuesday	1:30 pm- Worship and Music
Wednesday	9:00 am Quilters
Sunday	9:00 am Worship-Quilt Sunday 10:00 am Fellowship

**Jan-Aug 2024
Revenue \$66,508.00
Expenses \$93,790.00
Balance (-\$27,282.00)**



Evangelical Lutheran Church in America
God's work. Our hands.