



PIONEER LAKE LUTHERAN CHURCH
Evangelical Lutheran Church in America

3697 Pioneer Church Rd, Conover, WI 54519

www.pioneerlakelc.org

Church Office—715-479-4966

Pastor Peggy Rose

Time after Pentecost-Lectionary 29

October 20, 2024

9:00 am

Evangelical Lutheran Worship

Holy Communion-Setting 4 (pp.147-155)

(Cranberry Hymnal)

Congregational responses are in bold print.

Prelude

GATHERING

Welcome

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, ✝ one God,
who forgives all our sin,
whose mercy endures forever.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Gracious God,

C: have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first, we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.

P: God promises to forgive our iniquity
and to remember our sin no more.

By grace you have been saved.

In the name of ✝ Jesus Christ,
the source of eternal healing,
Your sins are forgiven.

C: Amen.

Gathering Song “Savior, like a Shepherd Lead Us” #789

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Prayer of the Day

P: Let us pray together

Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

Amen.

WORD

FIRST READING: Isaiah 53:4-12

This reading is from the last of four passages in Isaiah that are often called “servant songs.” Christians are probably most familiar with this servant song. In light of Christian faith, the servant’s healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.

⁴Surely he has borne our infirmities

and carried our diseases;

yet we accounted him stricken,

struck down by God, and afflicted.

⁵But he was wounded for our transgressions,

crushed for our iniquities;

upon him was the punishment that made us whole,

and by his bruises we are healed.

⁶All we like sheep have gone astray;

we have all turned to our own way,

and the LORD has laid on him
the iniquity of us all.

⁷He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

⁸By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.

⁹They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the LORD shall prosper.

¹¹Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

¹²Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;

yet he bore the sin of many,
and made intercession for the transgressors.

The word of the Lord.

C: Thanks be to God.

Psalm 91:9-16

(Read responsively by verse, the Lector reads with the regular print and the Congregation responds with the bold print. All read the refrain.)

Refrain: You have made the LORD your refuge, and the Most High your habitation. (Ps. 91:9)

⁹Because you have made the **l** LORD your refuge,
and the Most High your **l** habitation,

¹⁰**no evil l will befall you,**
nor shall affliction come l near your dwelling.

¹¹For God will give the angels charge **l** over you,
to guard you in **l** all your ways.

¹²**Upon their hands they will l bear you up,**
lest you strike your foot a- l gainst a stone.

¹³You will tread upon the lion **l** cub and viper;
you will trample down the lion **l** and the serpent.

¹⁴**I will deliver those who l cling to me;**
I will uphold them, because they l know my name.

¹⁵They will call me, and I will **l** answer them;
I will be with them in trouble; I will rescue and **l** honor them.

¹⁶**With long life will I l satisfy them,**
and show them l my salvation. R

Refrain: You have made the LORD your refuge, and the Most High your habitation. (Ps. 91:9)

SECOND READING: Hebrews 5:1-10

Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan. Through his suffering and death he has become the source of eternal salvation.

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins.

²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

L. The word of the Lord.

C: Thanks be to God.

Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL: **Mark 10:35-45**

The holy gospel according to Mark.

Glory to you, O Lord.

On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will “rule” through self-giving service.

³⁵James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.”
³⁶And he said to them, “What is it you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” ³⁹They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant,

but it is for those for whom it has been prepared.”

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The gospel of the Lord.
Praise to you, O Christ.

Sermon

Pastor Peggy Rose

Hymn of the Day- “The Church of Christ, in Every Age” #729

Apostles’ Creed

P: With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

P. Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

A brief silence.

C: Holy One, we give thanks for all servant leaders of the church. Bless bishops, pastors, and deacons (*local leaders may be named*) with humble wisdom and ground them in your love. God of grace,
hear our prayer.

C: Creative One, we give thanks for the delicate balance of the natural world. Kindle in us a spirit of caring strength in the preservation of habitats, food availability, and centers of refuge, that all wildlife may thrive. God of grace,
hear our prayer.

C: Empowering One, fill the leaders of governments with a spirit of service that prioritizes those on the margins due to job loss, underemployment, unsafe working conditions, and immigration status. May economic equity be achieved for all people. God of grace,
hear our prayer.

C: Restoring One, send your angels to watch over, rescue, and protect those who are injured or ill. Nurse those who suffer hardship, disease, injury, or difficulty with your comfort and peace (*especially*). God of grace,
hear our prayer.

C: Abiding One, you call pastors to shepherd the congregation toward faithful living as servants and followers of Jesus. Inspire all ordained ministers and seminarians (*local clergy or seminarians may be named*) to ministry that challenges, engages, and comforts those in their care. God of grace,
hear our prayer.

Here other intercessions may be offered.

P: Saving One, we give thanks for the disciples James and John and all saints who have faithfully served you. We rejoice in a promised place at the feast of victory that we receive by your grace alone. God of grace,
hear our prayer.

P: Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.
Amen.

Greeting of Peace

L: The peace of Christ be with you always.

C: And also with you.



OFFERING  **SCAN THIS WITH YOUR PHONE AND SET UP YOUR GIVING ONLINE.**

Offering Song

"For the Fruit of All Creation" #679

(Please stand as the offerings are brought forward.)

Offering Prayer

L: Let us pray together

C: Blessed are you, O God,

source of every gift of your creation.
By these gifts and with our lives,
help us to serve one another and all in need,
through Jesus Christ, our Savior and Lord.
Amen.

MEAL

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P. Lift up your hearts.

C: We lift them to the Lord.

P. Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface Prayer

“Holy, Holy, Holy”

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE V pg.65

LORD'S PRAYER

L: Lord, remember us in your kingdom and teach us to pray

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

The Communion

As the minister and communion assistant give the bread and cup to each communicant, they say these words:

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond.

Amen.

Hymn during Communion-

Jesu, Jesu, Fill Us with Your Love- #708

On Eagle's Wings- #787

Prayer after Communion

P: Let us pray together.

**C: Holy God,
you have welcomed us to this meal
and fed us with dignity at your table.
Send us now to welcome others
and to be at peace with one another,
through Jesus Christ our Lord.
Amen.**

SENDING

Blessing

P: God all mighty,
God most merciful
✝ bless you, keep you,
and give you peace.

C: Amen.

SENDING HYMN

Sending Song: "O Master, Let Me Walk with You" #818

Dismissal

P: Go in peace. Follow Jesus

C: Thanks be to God.

Postlude

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Welcome to Pioneer Lake Lutheran Church!

As a congregation of the ELCA, Pioneer Lake Lutheran Church practices open communion. All who believe in Jesus Christ for the forgiveness of sins and renewing of their lives are invited to share in the sacrament of Holy Communion. The sacrament is offered in bread – *the body of Christ given for you*, & red wine or white grape juice – *the blood of Christ shed for you*. Those not receiving the sacrament are invited forward for a pastoral blessing – please fold your hands to indicate that you wish to receive a blessing rather than the sacrament. Please come forward by the center aisle and return to your seat by the side aisles. Please fill out the “*Welcome*” card to indicate that you communed.

Please remember in prayer; James Hogenmiller, Harold Johnson, Janet Boone, Berleen Carlton, Marilyn Hilliard, Marcia Hilliard Gloeckner, Ed Wright (Judy and Norm Johnson's brother-in-law), Jack Halbert (Joyce Blaser's Great Grandson) Donna Dow, Dick and Sandy Martin, Gene Klump, Rodd Wangen, Chris Williams, Carol Klaver, Craig Justice, Mary Wakelyn, Brian- (friend of Lori and Kenny Moser), Tom and Kathy Krautkramer, Richard Hedberg, Vicky Louis- (Robert Qualls wife).

We like to keep the prayer list up-to-date. Please use the back of the “*Welcome*” card to make a request or call the church office: at 715-479-4966.

Please take a moment or two to check out the sign-up sheets: **helpers are needed for the **Altar Guild**; **Readers** are needed for worship and volunteers are needed to prepare **fellowship time coffee and goodies**. Your help is most assuredly appreciated!**

Serving in Worship
Music: Kay Hickson
Lector: Keith Hughes

Communion Assistant: Valerie Hogen
Altar Guild: Valerie Hogen
Ushers & Greeters: Harold Johnson and Richard Martin
Acolytes: Members
Attendance-----32

Remember to return your letters to the angel basket, or mail them in.



Thank you!

THIS WEEK AT PIONEER

Today 9:00 am Worship-Quilt Sunday
10:00 am-Fellowship
1:00 pm Headwaters Conference @Faith Lutheran at Three
Lakes (We can send up to 4 delegates. Visitors are welcome)

Wednesday 9:00 am Quilters

Saturday Happy 121st PLLC!
11:00 am- Richard Hedberg Funeral at PLLC
Then a Luncheon at Conover Community
Center given by Lions Club.

Sunday 9:00 am Worship-Reformation Sunday
10:00 am Fellowship

**WELCA sent out 52 quilts and 35 Personal Care Kits to Lutheran World Relief
Also 3 quilts to Frederick House and 1 quilt to the Cancer Center**

**Jan-Sept 2024
Revenue \$77,506
Expenses \$106,157
Balance (-\$28,651)**



Evangelical Lutheran Church in America
God's work. Our hands.