

***PIONEER LAKE LUTHERAN CHURCH***  
***Evangelical Lutheran Church in America***

*3675 Pioneer Church Rd, Conover, WI 54519*

*www.pioneerlakelc.org*

*Church Office—715-479-4966*

*Pastor Peggy Rose*

**Reformation Sunday/PLLC 121<sup>st</sup> Anniversary Weekend**

**October 27, 2024**

**9:00 am**

***Evangelical Lutheran Worship***

***Holy Communion-Setting 10***

***(Cranberry Hymnal)***

***Congregational responses are in bold print.***

***Service of Word, Prayer, and Song***

## Prelude

### GATHERING

## Welcome

### CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, ✝ one God,  
our refuge,  
our delight,  
our beginning and our end.

**C: Amen.**

P: Let us come in truth before the one who loves us  
and has freed us from our sin.

*Silence is kept for reflection.*

**C: Eternal One, robed in majesty and mercy,  
we confess that sin has taken hold of us  
and we are complicit in its power.  
We are disturbed in spirit and our hearts cannot rest.  
Unbind us and set us free.**

**Lead us again to the waters of rebirth,  
that we may live just and generous lives  
for the good of your world  
and the care of our neighbors,  
following in the servant way of Jesus.**

**Amen.**

P: These words are trustworthy and true:  
Christ bore our sins once, for all, on the cross,  
swallowing up death forever.

For his sake, you are ✝ forgiven

and God remembers your sin no more.  
Let your heart be glad again,  
and rejoice in your salvation.

**C: Amen.**

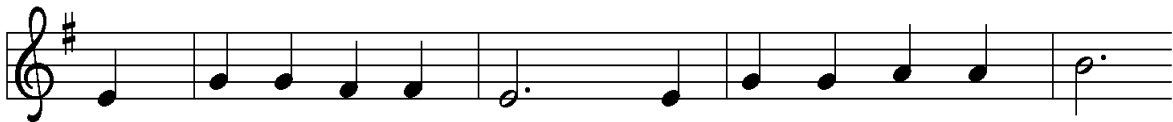
## Gathering Song "A Mighty Fortress Is Our God" #504

### Greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

### Kyrie



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.

2 Have mer - cy on us, Christ, and wash a - way our sin.

3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.

Pour out your grace and make us whole that new life may be - gin.

Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## Hymn of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## Prayer of the Day

P: Gracious Father, we pray for your holy catholic church. Fill it with all truth and peace. Where it is corrupt, purify it; where it is in error, direct it; where in anything it is amiss, reform it; where it is right, strengthen it; where it is in need, provide for it; where it is divided, reunite it; for the sake of your Son, Jesus Christ, our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

## WORD

### **FIRST READING: Jeremiah 31:31-34**

*The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the LORD means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the LORD will forgive iniquity and not remember sin. Our hope lies in a God who forgets.*

<sup>31</sup> The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup> It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. <sup>33</sup> But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup> No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

The word of the Lord.

**C: Thanks be to God.**

### **Psalm 46**

*(Read responsively by verse, the Lector reads with the regular print and the Congregation responds with the bold print. All read the refrain.)*

**Refrain: The LORD of hosts is with us; the God of Jacob is our stronghold. (Ps. 46:7)**

- <sup>1</sup> God is our ref- | uge and strength,  
a very present | help in trouble.
- <sup>2</sup> **Therefore we will not fear, though the | earth be moved,  
and though the mountains shake in the depths | of the sea;**
- <sup>3</sup> though its waters | rage and foam,  
and though the mountains tremble | with its tumult.
- <sup>4</sup> **There is a river whose streams make glad the cit- | y of God,  
the holy habitation of | the Most High.**
- <sup>5</sup> God is in the midst of the city; it shall | not be shaken;  
God shall help it at the | break of day.
- <sup>6</sup> **The nations rage, and the | kingdoms shake;  
God speaks, and the earth | melts away.**
- <sup>7</sup> The LORD of | hosts is with us;  
the God of Jacob | is our stronghold.
- <sup>8</sup> **Come now, regard the works | of the LORD,  
what desolations God has brought up- | on the earth;**
- <sup>9</sup> behold the one who makes war to cease in | all the world;  
who breaks the bow, and shatters the spear, and burns the |  
shields with fire.
- <sup>10</sup> **“Be still, then, and know that | I am God;  
I will be exalted among the nations; I will be exalted | in the  
earth.”**
- <sup>11</sup> The LORD of | hosts is with us;  
the God of Jacob | is our stronghold. **R**

***Refrain: The LORD of hosts is with us; the God of Jacob is our  
stronghold. (Ps. 46:7)***

## **SECOND READING: Romans 3:19-28**

*Paul's words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.*

<sup>19</sup> Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. <sup>20</sup> For "no human being will be justified in his sight" by deeds prescribed by the law, for through the law comes the knowledge of sin.

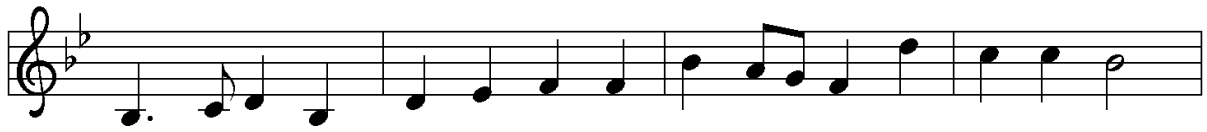
<sup>21</sup> But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, <sup>22</sup> the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, <sup>23</sup> since all have sinned and fall short of the glory of God; <sup>24</sup> they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup> whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; <sup>26</sup> it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

<sup>27</sup> Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. <sup>28</sup> For we hold that a person is justified by faith apart from works prescribed by the law.

L. The word of the Lord.

**C: Thanks be to God.**

## Gospel Acclamation



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

## GOSPEL: John 8:31-36

The holy gospel according to John.

### Glory to you, O Lord.

*Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.*

<sup>31</sup> Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; <sup>32</sup> and you will know the truth, and the truth will make you free.” <sup>33</sup> They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

<sup>34</sup> Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. <sup>35</sup> The slave does not have a permanent



place in the household; the son has a place there forever. <sup>36</sup> So if the Son makes you free, you will be free indeed.”

The gospel of the Lord.  
**Praise to you, O Christ.**

**Sermon**

**Pastor Peggy Rose**

**Hymn of the Day- “I Love to Tell the Story” #661**

**Presentation of Bibles**

Today we have Hannah Imse, Kaiden Nelson, and Taylen Nelson with us here at the font. When you were baptized, your family and your church family made some promises to God. They promised to

live with you among God’s faithful people,  
bring you to the word of God and the holy supper,  
teach you the Lord’s Prayer, the Creed,  
and the Ten Commandments,  
place in your hands the holy scriptures,  
and nurture you in faith and prayer.

You are now at an age when you can read the Bible for yourself! And you are beginning to study so that you can affirm your faith for yourselves. Together we are going to fulfill our promise to God to place in your hands the holy scriptures. Parents [and sponsors], I invite you to place the Bible in your child’s hands.

In turn, each household presents their child/ren with a Bible as they say:

***Hannah, Taylen, Kaiden, God’s word is a lamp to your feet and a light to your path.***

(The presiding minister and the families face the assembly. The congregation blesses the children.)

**C: May you find God in these scriptures,  
the holy story of God's love for us,  
and may it open your eyes  
to see God in the world around you. Amen.**

Greeting of Peace

L: The peace of Christ be with you always.

**C: And also with you.**

**PRAYERS OF INTERCESSION**

P. Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

*A brief silence.*

C: Lord of all, we give thanks for the whole church throughout the world. Open wide the paths toward unity between denominations so that all followers of Christ may join in shared worship and mission. God of grace,

**hear our prayer.**

C: Renewing God, as the dying leaves display their beauty, we are reminded that nature's cycle of life includes and requires both life and death. Instill in your people a mission of preservation and appreciation for trees, animals, and waterways threatened by climate collapse. God of grace,

**hear our prayer.**

C: Gracious God, in the spirit of reformation we pray for all who cry out for relief from systemic oppression. May the hearts of those who

occupy seats of power be reformed so that peace becomes the center of our life together. God of grace,  
**hear our prayer.**

C: Comforting God, be with all who are sick, suffering, or grieving in our own community and beyond (*especially*). Surround them with the promise of your love, comfort, and grace that never ends. God of grace,  
**hear our prayer.**

C: Divine Guide, continue to challenge this community to be ever reforming in our ministries and outreach efforts. Inspire creative ideas among us so that the communal, grace-filled word of God remains at the heart of our ministry. God of grace,  
**hear our prayer.**

*Here other intercessions may be offered.*

P: Almighty God, in Christ's resurrection you ensure that though life be wrenched away, death cannot win the day. May the truth of your saving grace through faith sustain our hope for life in you. God of grace,  
**hear our prayer.**

P: Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

**Amen.**



**OFFERING**

**Offering Song**

**"As the Grains of Wheat" #465**

(Please stand as the offerings are brought forward.)

## Offering Prayer

P: Let us pray together

**C: Lord Jesus, our portion and our cup,  
you offered yourself in love for the world,  
and in this meal you nourish us with your life.  
Fill us with your abundance,  
that we may feed the hungry and welcome the stranger,  
trusting in your name.  
Amen.**

## MEAL

### Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P. Lift up your hearts.

**C: We lift them to the Lord.**

P. Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

### **Preface Prayer**

**“Holy, Holy, Holy”**

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE IX pg.68

### LORD'S PRAYER

L: Lord, remember us in your kingdom and teach us to pray

**Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,**

**and the power, and the glory,  
forever and ever. Amen.**

## Invitation to Communion

### The Communion

*As the minister and communion assistant give the bread and cup to each communicant, they say these words:*

The body of Christ, given for you.  
The blood of Christ, shed for you.

*and each person may respond.*

Amen.

### Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

### Hymns during Communion-

**“Now We Join in Celebration” #462**

**“We Come to the Hungry Feast” #479**

## **Prayer after Communion**

P: Let us pray together.

**C: Faithful God,  
you have spread before us a feast of rich food and drink  
in the body and blood of your Son.  
Now send us out to labor with you,  
in service to the world you have made,  
and among the people you have made your home,  
in Jesus Christ, our Savior and Lord.  
Amen.**

## **SENDING**

### **Blessing**

P: The God of steadfastness and encouragement  
grant you to live in harmony with one another,  
in accordance with Christ Jesus.

**C: Amen.**

P: The God of hope fill you with all joy and peace in believing,  
so that you may abound in hope by the power of the Holy Spirit.

**C: Amen.**

The God of all grace ✝ bless you now and forever.

**C: Amen.**

### **SENDING HYMN**

**Sending Song: "Lord, Keep Us Steadfast in Your Word" #517**

## Dismissal

P: Go in peace. Follow Jesus

C: Thanks be to God.

## Postlude

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## ***Welcome to Pioneer Lake Lutheran Church!***

As a congregation of the ELCA, Pioneer Lake Lutheran Church practices open communion. All who believe in Jesus Christ for the forgiveness of sins and renewing of their lives are invited to share in the sacrament of Holy Communion. The sacrament is offered in bread – *the body of Christ given for you*, & red wine or white grape juice – *the blood of Christ shed for you*. Those not receiving the sacrament are invited forward for a pastoral blessing – please fold your hands to indicate that you wish to receive a blessing rather than the sacrament. Please come forward by the center aisle and return to your seat by the side aisles. Please fill out the “*Welcome*” card to indicate that you communed.

**Please remember in prayer; Linda (Holly’s BF Mother), James Hogenmiller, Harold Johnson, Janet Boone, Berleen Carlton, Marilyn Hilliard, Marcia Hilliard Gloeckner, Ed Wright (Judy and Norm Johnson's brother-in-law), Jack Halbert (Joyce Blaser's Great Grandson) Donna Dow, Dick and Sandy Martin, Gene Klump, Rodd Wangen, Chris Williams, Carol Klaver, Craig Justice, Mary Wakelyn,**



**Brian-** (friend of Lori and Kenny Moser), **Tom and Kathy Krautkramer, Vicky Louis-**(Robert Qualls wife).

We like to keep the prayer list up-to-date. Please use the back of the *“Welcome” card* to make a request or call the church office: at 715-479-4966.

**Please take a moment or two** to check out the sign-up sheets: **helpers** are needed for the **Altar Guild**; **Readers** are needed for worship and volunteers are needed to prepare **fellowship time coffee and goodies**. Your help is most assuredly appreciated!

**Serving in Worship**

**Music: Jennifer Anderson and Mark Hovel**

**Lector: Keith Hughes**

**Communion Assistant: Confirmation Class**

**Altar Guild: Holly Guerin**

**Ushers & Greeters: Harold Johnson and Richard Martin**

**Acolytes: Members**

**Attendance----30**

## **THIS WEEK AT PIONEER**

**Today            9:00 am Worship**  
**10:00 am-Fellowship**  
**1:00 pm- Installation of Pastor Peter Warnanen, Ascension**  
**Lutheran Church Minocqua, WI**

**Saturday        11:00 am- All Saints Service, Hildegard Cemetery**  
**(Daylight Savings- set back one hour)**

**Sunday            9:00 am Worship-All Saints Sunday**  
**10:00 am Fellowship**  
**3:25 Packers vs Lions Party hosted by PLLC Youth Group.**  
**(Please bring a snack to share)**

**Next Sunday- As part of our All Saints celebration, please bring pictures of those you will remember (people and pets). A special table will be set up in the narthex.**

**Jan-Sept 2024**  
**Revenue \$77,506**  
**Expenses \$106,157**  
**Balance (-\$28,651)**

History page from the Website

<https://pioneerlakelc.org/about/our-history/>

The Gustaf Adolph Lutheran Congregation of Conover, Vilas County, Wisconsin, was organized on October 26, 1903, at the August Osterberg home. Reverend N. Gibson of Ironwood, Michigan was the guest Pastor. The first members were Mr. and Mrs. August Staffen, Mr. & Mrs. Mike Lillund, Mr. & Mrs. August Osterberg, Mr. and Mrs. Alfred Osterberg and Richard Dahl. The first officers

were August Osterberg as deacon and trustee; Mike Lillund as secretary, trustee and deacon; August Staffen as deacon and trustee. The church services were held in the homes. A constitution was also adopted at this meeting and the Rev. Gibson retained as the pastor.

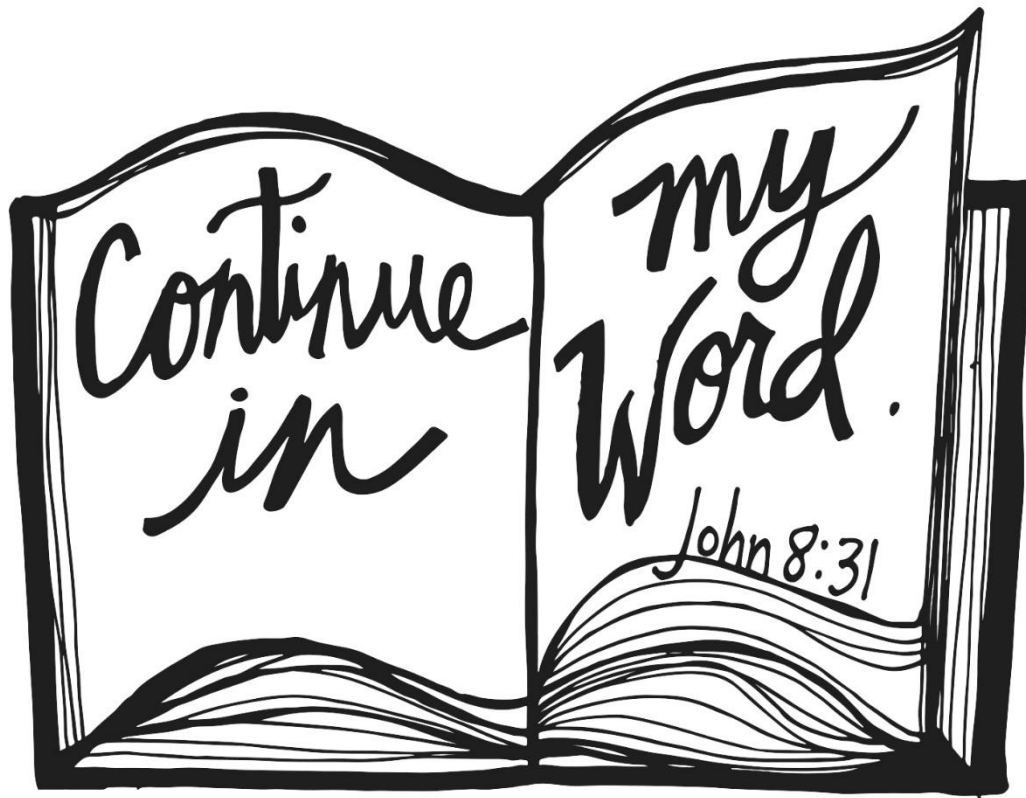
On November 10, 1903 the first regular services were held and the name Gustaf Adolph Swedish Evangelical Lutheran Congregation was chosen. In 1904 the congregation applied for admission to the Augustana Synod and was accepted. Rev. J. W. Johnson of Ironwood, Michigan was called as pastor and served until 1907. All services and business protocol was conducted in Swedish.

Plans to celebrate “The Centennial” began in September of 2001. The main event was the Centennial Dinner on October 25th, 2003, and the Commemorative Service on October 26th, which was exactly 100 years from the date of organization of this congregation.

Many activities were planned for 2003, and it started with the 21st Annual Lutefisk and Swedish Meatball Dinner on December 8th, 2002. Other events included a Winter Fun Day in January; Cabin Fever Day in February; special Lenten and Easter celebrations, a Mother/Daughter Banquet in May; A Father/Son Banquet and Outdoor Worship in June; a Garage Sale, an Annual Church Picnic and Outdoor Worship in August; Festival of Music and Pancake breakfast in September; Voices in Praise in October.

It is hard to believe that Pioneer Lake Lutheran Church, which began over 121 years ago (2024) with 9 charter members, stands today as a testimony to the power of the Holy Spirit. As we look back we find much to be thankful for. May the years that lie ahead be fruitful years and may we continue to grow and serve an even wider circle of true believers in Christ. In Hebrews 13: 8 “Jesus Christ is the same, yesterday, today and forever”. Jesus still teaches by the water. To God be the Glory.

Last year we celebrated PLLC’s 120<sup>th</sup> Anniversary with cake and balloons and having everyone add their names and key faith events (baptism, confirmations, weddings, funerals, etc.) to the timeline in the Fellowship Hall. If you haven’t already done so, please add yourself.



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Congratulations Hannah, Kaiden, and Taylen



**Evangelical Lutheran Church in America**  
God's work. Our hands.