



***PIONEER LAKE LUTHERAN CHURCH***  
***Evangelical Lutheran Church in America***

*3697 Pioneer Church Rd, Conover, WI 54519*

*www.pioneerlakelc.org*

*Church Office—715-479-4966*

*Pastor Peggy Rose*

**Reign of Christ-Last Sunday of Pentecost**

**November 24, 2024**

**9:00 am**

***Evangelical Lutheran Worship***

***Holy Communion-Setting 10***

***(pages 203-209)***

***(Cranberry Hymnal)***

***Congregational responses are in bold print.***

## Prelude

### GATHERING

## Welcome

### CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, ✝ one God,  
our refuge,  
our delight,  
our beginning and our end.

**C: Amen.**

P: Let us come in truth before the one who loves us  
and has freed us from our sin.

*Silence is kept for reflection.*

**C: Eternal One, robed in majesty and mercy,  
we confess that sin has taken hold of us  
and we are complicit in its power.  
We are disturbed in spirit and our hearts cannot rest.  
Unbind us and set us free.  
Lead us again to the waters of rebirth,  
that we may live just and generous lives  
for the good of your world  
and the care of our neighbors,  
following in the servant way of Jesus.  
Amen.**

P: These words are trustworthy and true:  
Christ bore our sins once, for all, on the cross,  
swallowing up death forever.

For his sake, you are ✝ forgiven  
and God remembers your sin no more.

Let your heart be glad again,  
and rejoice in your salvation.

**C: Amen.**

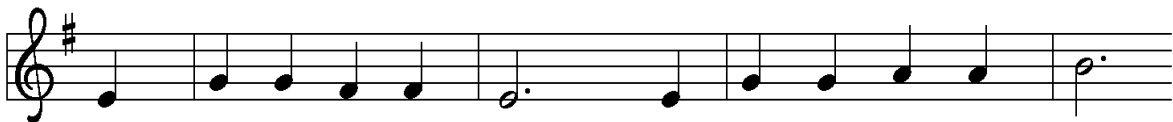
## Gathering Song “Crown Him with Many Crowns” #855

### Greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

### Kyrie



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## Hymn of Praise



- 1 Come, let us join our cheer - ful songs with an - gels round the throne;
- 2 “Wor - thy the Lamb that died,” they cry, “to be ex - alt - ed thus!”
- 3 Je - sus is wor - thy to re - ceive hon - or and pow’r di - vine;
- 4 Let all cre - a - tion join in one to bless the sa - cred name



ten thou-sand thou-sand are their tongues, but all their joys are one.  
“Wor - thy the Lamb,” our lips re - ply, “for he was slain for us!”  
and bless-ings, more than we can give, be, Lord, for - ev - er thine.  
of God who sits up - on the throne, and to a - dore the Lamb.

## Prayer of the Day

P: Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

**WORD**

## FIRST READING: Daniel 7:9-10,13-14

*To the community for whom this passage was written, it seemed as though the oppression they were experiencing would never end. Daniel's message is: It shall end. The Ancient One, who is judge, will call all nations to account and will give dominion to "one like a human being," the Messiah.*

<sup>9</sup> As I watched,  
thrones were set in place,  
and an Ancient One took his throne,  
his clothing was white as snow,  
and the hair of his head like pure wool;  
his throne was fiery flames,  
and its wheels were burning fire.

<sup>10</sup> A stream of fire issued  
and flowed out from his presence.  
A thousand thousands served him,  
and ten thousand times ten thousand stood attending him.  
The court sat in judgment,  
and the books were opened.

<sup>13</sup> As I watched in the night visions,  
I saw one like a human being  
coming with the clouds of heaven.  
And he came to the Ancient One  
and was presented before him.

<sup>14</sup> To him was given dominion  
and glory and kingship,  
that all peoples, nations, and languages  
should serve him.  
His dominion is an everlasting dominion  
that shall not pass away,

and his kingship is one  
that shall never be destroyed.

The word of the Lord.

**C: Thanks be to God.**

## **Psalm 93**

*(Read responsively by verse, the Lector reads with the regular print and the Congregation responds with the bold print. All read the refrain.)*

**Refrain: Ever since the world began, your throne has been established. (Ps. 93:2)**

<sup>1</sup>The LORD is king, robed in majesty; the LORD is robed in majesty and armed with strength. The LORD has made the world so sure that it cannot be moved.

<sup>2</sup>**Ever since the world began, your throne has been established; you are from everlasting.**

<sup>3</sup>The waters have lifted up, O LORD, the waters have lifted up their voice; the waters have lifted up their pounding waves.

<sup>4</sup>**Mightier than the sound of many waters, mightier than the breakers of the sea, mightier is the LORD who dwells on high.**

<sup>5</sup>Your testimonies are very sure, and holiness befits your house, O LORD, forever and evermore.

**Refrain: Ever since the world began, your throne has been established. (Ps. 93:2)**

## **SECOND READING: Revelation 1:4b-8**

*The book of Revelation begins by celebrating the Almighty God, who spans all of time. Similarly, Jesus is celebrated as the firstborn from the dead who rules over the world's rulers. He is the one whose return we eagerly await.*

<sup>4b</sup> Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup> and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, <sup>6</sup> and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

<sup>7</sup> Look! He is coming with the clouds;  
every eye will see him,  
even those who pierced him;  
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

<sup>8</sup> "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

L. The word of the Lord.

**C: Thanks be to God.**

## Gospel Acclamation



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

## GOSPEL: John 18:33-37

The holy gospel according to John.

### Glory to you, O Lord.

*In John's gospel, the story of Jesus and Pilate presents two different ways of exercising power: through force or with love.*

<sup>33</sup> Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" <sup>34</sup> Jesus answered, "Do you ask this on your own, or did others tell you about me?" <sup>35</sup> Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" <sup>36</sup> Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." <sup>37</sup> Pilate asked him, "So you are a



king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

The gospel of the Lord.  
**Praise to you, O Christ.**

**Sermon**

**Pastor Peggy Rose**

**Hymn of the Day- “Beautiful Savior” #838**

**Nicene Creed**

P: With the whole church, let us confess our faith.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

Greeting of Peace

L: The peace of Christ be with you always.

**C: And also with you.**

**PRAYERS OF INTERCESSION**

P. Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

*A brief silence.*

C. Revive our congregations, synods, and national church body to reflect the love, justice, and kinship of your kingdom. Raise up diverse leaders (*like Justus Falckner, Jehu Jones, and William Passavant, whom we commemorate today*) who teach and serve your people. Merciful God,  
**receive our prayer.**

C. Nourish parched lands and bring relief to flooded places. Protect wildlife habitats and endangered species, that the chorus of creation's praise resounds with joy. Merciful God,  
**receive our prayer.**

C. Grant wisdom to the leaders who govern, legislate, and deliberate on our behalf (*local officials may be named*). Advance your nonviolent reign of justice-seeking love through their work. Merciful God,  
**receive our prayer.**

C. Draw near to those who are detained, on trial, or incarcerated. Transform systems of retribution into systems of reconciliation and restoration. Empower activists who advocate for change. Merciful God,  
**receive our prayer.**

C. Remind us of your enduring love in all seasons. Guide the planning efforts of worship leaders and volunteers who usher our congregation into a meaningful Advent (*worship ministries may be named*). Merciful God,  
**receive our prayer.**

*Here other intercessions may be offered.*

P. In your eternal presence the saints (*recently deceased members of the congregation may be named*) sing of your majesty. Join our voices with theirs in praise to the one who loves us and frees us from sin. Merciful God,  
**receive our prayer.**

P. We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior.

**Amen.**



**OFFERING**

If you want to donate electronically, visit our website at [www.pioneerlaketlc.org](http://www.pioneerlaketlc.org) and click on the give tab or use this QR code to bring you there.

## Offering Song

### **"We Are an Offering" #692**

(Please stand as the offerings are brought forward.)

## Offering Prayer

P: Let us pray together

**C: Lord Jesus, our portion and our cup,  
you offered yourself in love for the world,  
and in this meal you nourish us with your life.  
Fill us with your abundance,  
that we may feed the hungry and welcome the stranger,  
trusting in your name.  
Amen.**

## MEAL

## Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P. Lift up your hearts.

**C: We lift them to the Lord.**

P. Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

## Preface Prayer

## “Holy, Holy, Holy”

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

The image shows a musical score for the hymn "Holy, Holy, Holy". It consists of four staves of music in a single system, written in a treble clef with a key signature of one flat (B-flat). The lyrics are printed below the notes. The first staff begins with "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,". The second staff continues with "heav'n and earth are full of your glo-ry. Ho-san - na in the high - est." The third staff starts with "Bless - ed is he who comes in the name of the Lord. Ho -" and the fourth staff concludes with "san - na in the high - est, ho - san - na in the high - est." The music features a mix of quarter, eighth, and sixteenth notes, with some phrases being repeated.

## THANKSGIVING AT THE TABLE IX pg.68

### LORD'S PRAYER

L: Lord, remember us in your kingdom and teach us to pray

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Invitation to Communion

### The Communion

*As the minister and communion assistant give the bread and cup to each communicant, they say these words:*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond.*

Amen.

### Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;

2 O Lamb of God, you bear the sin of all the world a - way;

3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.

you set us free from guilt and grave: have mer-cy now, we pray.

e - ter-nal peace with God you made: give us your peace, we pray.

### Hymn during Communion-

**“O Christ the Same” #778 (WOV-Blue!)**

## **Prayer after Communion**

P: Let us pray together.

**C: Faithful God,  
you have spread before us a feast of rich food and drink  
in the body and blood of your Son.  
Now send us out to labor with you,  
in service to the world you have made,  
and among the people you have made your home,  
in Jesus Christ, our Savior and Lord.  
Amen.**

## **SENDING**

### **Blessing**

#### **BLESSING**

P: The Ancient One, enthroned,  
the Crucified One, now risen,  
the Indwelling One, poured out,  
✝ bless you now and forever.

**C: Amen.**

### **SENDING HYMN**

**Sending Song: "Rejoice, for Christ Is King!" #430**

### **Dismissal**

P: Go in peace. Encourage one another in Christ.

**C: Thanks be to God.**

## Postlude

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### ***Welcome to Pioneer Lake Lutheran Church!***

As a congregation of the ELCA, Pioneer Lake Lutheran Church practices open communion. All who believe in Jesus Christ for the forgiveness of sins and renewing of their lives are invited to share in the sacrament of Holy Communion. The sacrament is offered in bread – *the body of Christ given for you*, & red wine or white grape juice – *the blood of Christ shed for you*. Those not receiving the sacrament are invited forward for a pastoral blessing – please fold your hands to indicate that you wish to receive a blessing rather than the sacrament. Please come forward by the center aisle and return to your seat by the side aisles. Please fill out the “*Welcome*” card to indicate that you communed.

**Please remember in prayer; Bill Hansen, (Gail and Dave's friend), Bob Bauer, James Hogenmiller, Harold Johnson, Janet Boone, Berleen Carlton, Marilyn Hilliard, Marcia Hilliard Gloeckner, Ed Wright (Judy and Norm Johnson's brother-in-law), Jack Halbert (Joyce Blaser's Great Grandson) Donna Dow, Dick and Sandy Martin, Gene Klump, Rodd Wangen, Chris Williams, Carol Klaver, Craig Justice, Mary Wakelyn, Brian- (friend of Lori and Kenny Moser), Vicky Louis-(Robert Qualls wife), Family and Friends of Jim Fruth.**

We like to keep the prayer list up-to-date. Please use the back of the “*Welcome*” card to make a request or call the church office: at 715-479-4966.

**Please take a moment or two to check out the sign-up sheets: helpers are needed for the **Altar Guild**; Readers are needed for worship and volunteers are**



needed to prepare **fellowship time coffee and goodies**. Your help is most assuredly appreciated!

**Serving in Worship**

**Music: Jo Simons**

**Lector: Keith Hughes**

**Communion Assistant: Robin Indermuehle**

**Altar Guild: Robin Indermuehle**

**Ushers & Greeters: Harold Johnson and Richard Martin**

**Acolytes: Members**

**THIS WEEK AT PIONEER**

<b>Today</b>	<b>9:00 am Worship</b> <b>10:00 am-Fellowship-Pie Sunday</b>
<b>Thursday</b>	<b>10:00 am- Community Thanksgiving Day Worship</b> <b>At POP in Eagle River</b>
<b>Sunday</b>	<b>9:00 am Worship-Advent Begins</b> <b>10:00 am Fellowship</b>

**Attendance----26**

**Jan-Sept 2024**

**Revenue \$77,506**

**Expenses \$106,157**

**Balance (-\$28,651)**

Looking Ahead:

12/7 Church Decorating at 10:00 am

12/8 Swedish Dinner at 4:00 pm

12/21 Blue Christmas at 11:00 am

12/24 Christmas Eve Worship at 4:00 pm

12/29 Service of Readings and Carols at 9:00 am

1/5/2025 9:00 am Epiphany Worship and Church Undecorating at 10:00  
am

We need Salvation Army Bell Ringers @ Trigs on Saturday, Dec. 7. The  
sign-up sheet is as you walk into church.

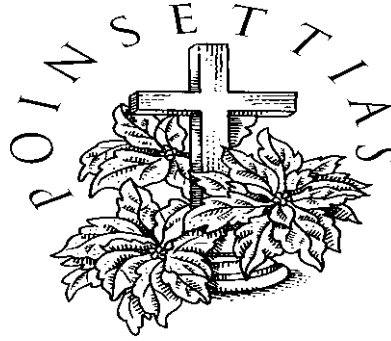


**Evangelical Lutheran Church in America**

God's work. Our hands.

*Adorn the Chancel this Christmas!  
Remember someone special by giving a poinsettia!*

*Order  
Your  
Poinsettias*



All orders need to be turned in no later than **Sunday, December 8<sup>th</sup>**.  
Each Poinsettia costs \$15.00

Submit this form with payment in the offering plate or send by mail to:

Pioneer Lake Lutheran Church  
3675 Church Road  
Conover WI 54519

Name: \_\_\_\_\_

Number of Poinsettias: \_\_\_\_\_

Please indicate the designation of the Poinsettia or  
Food Pantry Donation

Given in honor of: \_\_\_\_\_

Given in memory of: \_\_\_\_\_

Given in thanks to God for: \_\_\_\_\_

\*Please take your Poinsettia(s) home following the Christmas Eve Worship Service.