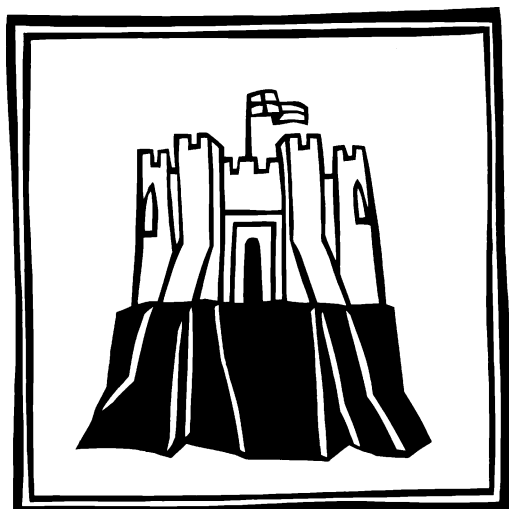




***PIONEER LAKE LUTHERAN
CHURCH
Evangelical Lutheran Church
in America***

***3697 Pioneer Church Rd, Conover, WI
54519***

www.pioneerlakelc.org

Church Office—715.479.4966

Interim Pastor Kari Vadis—715.437.0770

REFORMATION SUNDAY

October 26, 2025

9:00 a.m.

GATHERING

Welcome

Call to Worship

P: We have come to affirm our historic faith

C: To worship the God of our ancestors.

P: We have come to remember God's benefits to us the living.

C: To respond in thanksgiving to the mighty works of God in our lives.

P: We have come to affirm our trust in the God of all futures,

**C: To whose name be blessing and honor, glory and power forever
and ever. Amen**

GATHERING HYMN- “A Mighty Fortress” #504

Greeting

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

Prayer of the Day

P: Let us pray

C: O God, you have promised through your Son to be with your church forever. We give you thanks for those who founded this community of believers and for the signs of your presence in our congregation. Increase in us the spirit of faith and love, and make our fellowship an example to all believers and to all nations. We pray through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

FIRST READING: Jeremiah 31:31-34

³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, “Know the LORD,” for

they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

L. The word of the Lord.

C: Thanks be to God.

PSALM: Psalm 46

*(Read responsively by verse, the **READER** begins with the light text and the **CONGREGATION** responds with the dark text. All read the refrain.)*

Refrain: The LORD of hosts is with us; the God of Jacob is our stronghold.

¹God is our ref- | uge and strength,
a very present | help in trouble.

²**Therefore we will not fear, though the | earth be moved,
and though the mountains shake in the depths | of the sea;**

³though its waters | rage and foam,
and though the mountains tremble | with its tumult.

⁴**There is a river whose streams make glad the cit- | y of God,
the holy habitation of | the Most High.**

⁵God is in the midst of the city; it shall | not be shaken;
God shall help it at the | break of day.

⁶**The nations rage, and the | kingdoms shake;
God speaks, and the earth | melts away. R**

⁷The LORD of | hosts is with us;
the God of Jacob | is our stronghold.

⁸**Come now, regard the works | of the LORD,
what desolations God has brought up- | on the earth;**

⁹behold the one who makes war to cease in | all the world;
who breaks the bow, and shatters the spear, and burns the |

shields with fire.

¹⁰**“Be still, then, and know that I am God;
I will be exalted among the nations; I will be exalted in the
earth.”**

¹¹The LORD of hosts is with us;
the God of Jacob is our stronghold. **R**

***Refrain:* The LORD of hosts is with us; the God of Jacob is our
stronghold.**

SECOND READING: – Romans 3:19-28

¹⁹Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. ²⁰For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, ²³since all have sinned and fall short of the glory of God; ²⁴they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶it was to prove at the

present time that he himself is righteous and that he justifies the one who has faith in Jesus.

²⁷Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. ²⁸For we hold that a person is justified by faith apart from works prescribed by the law.

L: The word of the Lord.

C: Thanks be to God.

Gospel Acclamation



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL: John 8:31-36

P: The holy gospel according to John.

C: Glory to you, O Lord.

³¹Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; ³²and you will know the truth, and the truth will make you free.” ³³They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

³⁴Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵The slave does not have a permanent place in the household; the son has a place there forever. ³⁶So if the Son makes you free, you will be free indeed.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

Sermon

Pastor Andrea Fluegel

HYMN- “Rise, Shine you People” #665

Prayers of Intercession

(The Worship Leader leads the “L” petitions while individual worshippers in the congregation lead the “C” petitions.)

P: Renewed in God’s everlasting grace, let us pray for the church, the world, and all creation.

A brief silence.

C: Free your church, O God, with grace, mercy, and love to be transformed by your word. Direct your church to be united in word and deed so that all creation knows the uniting and transforming power of the gospel. God of grace,

ALL: receive our prayer.

C: Renew creation, O God, so that all living creatures thrive together. Guide those who work to restore and renew creation. Preserve and care for endangered species throughout the world. God of grace,
ALL: receive our prayer.

C: Bring peace among the nations, O God, so violence and terror are not the norm on your earth. Inspire leaders of communities to work for peace and justice. Unite our politicians with a common mission and purpose. God of grace,
ALL: receive our prayer.

C: Heal all who suffer, O God, and bring them peace. Draw near to people who are incarcerated. Give hope to people experiencing housing or employment insecurity, oppression, or discrimination. Heal those who are ill. Be our stronghold at all times. God of grace,
ALL: receive our prayer.

C: We give you thanks, O God, for the life and witness of all your saints. Give us hope in your son's victory through the cross. God of grace,
ALL: receive our prayer.

P: We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord.
Amen.

Greeting of Peace

P: The peace of Christ be with you always.

C: And also with you.

OFFERING



If you choose to donate electronically, visit our website at www.pioneerlakes.org and click on the give tab or use this QR code to bring you there.

Offertory Hymn “Lord, Keep Us Steadfast in Your Word” #517

Please rise for the final verse.

Offertory Prayer

P: Let us pray

**C. God of all goodness,
generations have turned to you,
gathered around your table,
and shared your abundant blessings.
Number us among them
that, as we gather these gifts from your abundance,
and give thanks for your rich blessings,
we may feast upon your very self
and care for all that you have made,
through Jesus Christ, our Sovereign and Servant.
Amen.**

MEAL

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

WORDS OF INSTITUTION

LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

COMMUNION HYMN: Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

HYMN- “What Feast of Love” #487

Post-communion Blessing and Prayer

P: Let us pray.

**C. Lord Jesus,
in this simple meal you have set a banquet.
Sustain us on the journey,
strengthen us to care for the least of your beloved children,
and give us glad and generous hearts
as we meet you on the way.
Amen.**

SENDING

Blessing

P: Let us go forth into the new seasons of our lives.

C: We go forth into growing and changing and living.

P: Let us go with caring awareness for the world and all that is in it.

C: We go to discover the needs and opportunities around us.

P: Let us go forth in peace and be led out in joy.

**C: We go in God’s continuing presence, with the power to love
and the strength to serve.**

Amen.

HYMN “Now Thank We All Our God” #839

Dismissal

P: Beloved of God,
go in peace to love and serve the Lord.

C: Thanks be to God.

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Welcome to Pioneer Lake Lutheran Church!

As a congregation of the ELCA, Pioneer Lake Lutheran Church invites all who believe in Jesus Christ for the forgiveness of sins and renewing of their lives to share in the sacrament of Holy Communion. The sacrament is offered in bread (gluten-free available- please ask) *the body of Christ given for you*, & red wine or white grape juice – *the blood of Christ shed for you*. Those not receiving the sacrament are invited forward for an blessing – please fold your hands to indicate that you wish to receive a blessing rather than the sacrament. Please follow the usher’s directions come forward by the center aisle and return to your pew by the side aisles. Please fill out the “Welcome” card to indicate that you communed. You can also make a prayer request, update your contact information, ask the pastor to call, or let us know that you are interested in joining the congregation, and on the back of these cards.

Please pray for the following individuals: Jason, Tom, Brian, Prissy, Jean, Rita, Mary, Joanie, and Robert.

Sign-up Sheets are up on the bulletin board. Helpers are needed for the **Altar Guild** (set-up, clean-up, & assisting with Holy Communion); **Readers, Acolytes, Ushers, & Greeters** are needed for worship; and volunteers are needed to prepare **fellowship time coffee and goodies**. **Church Cleaners** for the 1st, 3rd, and 5th weeks of the month. Your help is most assuredly appreciated!

Serving in Worship

Musicians: Jennifer Anderson and Cindy Nelson

Readers: Keith Hughes

Altar Guild: Worship and Music Team

Usher & Greeter: Harold Johnson & Friends
Acolyte: Worship and Music Team
Worship Leader: Pastor Andrea Fluegel

THIS WEEK AT PIONEER

Today	9:00 am Sunday Worship 10:00 am- Fellowship
Next Sunday	9:00 am – Sunday Worship 10:00 am- Fellowship

Attendance-Last Sunday –35

Jan-Sept 2025
Revenue \$86,163
Expenses \$79,850
+\$6313.00

Looking forward

Nov 23- Pie Social!



Evangelical Lutheran Church in America
God's work. Our hands.